

The Gospel of John

Chapter 14

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 14:1

Byz^{RP}: μη¹ ταρασσεσθω² υμων³ η⁴ καρδια⁵ πιστευετε⁶
εις⁷ τον⁸ θεον⁹ και¹⁰ εις¹¹ εμε¹² πιστευετε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
ταρασσεσθω	III
υμων	III
η	III
καρδια	III
πιστευετε	IV
εις	III
τον	III
θεον	III
και	III
εις	III
εμε	III
πιστευετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 IX: 20038

Apparatus

1. μη] (5/6) →**unanimous**_{joh.14.1} || III: 10066 IV: 20001
 - και ειπεν τοις μαθηταις αυτου μη: V: 20005
2. ταρασσεσθω] (6/6) →**unanimous**_{joh.14.1} || III: 10066 IV: 20001 V: 20005
3. υμων] (6/6) →**unanimous**_{joh.14.1} || III: 10066 IV: 20001 V: 20005
4. η] (6/6) →**unanimous**_{joh.14.1} || III: 10066 IV: 20001 V: 20005
5. καρδια] (6/6) →**unanimous**_{joh.14.1} || III: 10066 IV: 20001 V: 20005
6. πιστευετε] (4/6) →**unanimous**_{joh.14.1} || V: 20005
 - πιστευεται: III: 10066 IV: 20001

7. **εις]** (6/6) →unanimous_{joh.14.1} || III: 10066 IV: 20001 V: 20005
8. **τον]** (6/6) →unanimous_{joh.14.1} || III: 10066 IV: 20001 V: 20005
9. **θεον]** (6/6) →unanimous_{joh.14.1} || III: 10066 IV: 20001 V: 20005
10. **και]** (6/6) →unanimous_{joh.14.1} || III: 10066 IV: 20001 V: 20005
11. **εις]** (6/6) →unanimous_{joh.14.1} || III: 10066 IV: 20001 V: 20005
12. **εμε]** (6/6) →unanimous_{joh.14.1} || III: 10066 IV: 20001 V: 20005
13. **πιστευετε]** (5/6) →unanimous_{joh.14.1} || IV: 20001 V: 20005
- πιστευεται: III: 10066

Verse 14:2

Byz^{RP}: εν¹ τη² οικια³ του⁴ πατρος⁵ μου⁶ μοναι⁷ πολλαι⁸
 εισιν⁹ ει¹⁰ δε¹¹ μη¹² ειπον¹³ αν¹⁴ υμιν¹⁵ πορευομαι¹⁶
 ετοιμασαι¹⁷ τοπον¹⁸ υμιν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
τη	III
οικια	III
του	III
πατρος	III
μου	III
μοναι	III
πολλαι	III
εισιν	III
ει	III
δε	III
μη	III
ειπον	IV
αν	IV
υμιν	IV
πορευομαι	IX

Reading	Earliest attestation (century)
ετοιμασαι	III
τοπον	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.14.2} **group**, attesting to εν τη οικια του πατρος μου μοναι πολλαι εισιν ει δε μη ειπον αν υμιν οτι πορευομαι ετοιμασαι τοπον υμιν (2): IV: 20003 V: 20002

Apparatus

1. $\epsilon\nu]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
2. $\tau\eta]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
3. $\omicron\iota\kappa\iota\alpha]$ (5/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 IX: 20038
 - $\omicron\iota\kappa\epsilon\iota\alpha$: V: 20005
4. $\tau\omicron\upsilon]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
5. $\pi\alpha\tau\rho\omicron\varsigma]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
6. $\mu\omicron\upsilon]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
7. $\mu\omicron\nu\alpha\iota]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
8. $\pi\omicron\lambda\lambda\alpha\iota]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
9. $\epsilon\iota\sigma\iota\nu]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
10. $\epsilon\iota]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
11. $\delta\epsilon]$ (6/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
12. $\mu\eta]$ (5/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel III: 10066 IV: 20001 V: 20005
 - $\mu\iota$: IX: 20038
13. $\epsilon\iota\pi\omicron\nu]$ (5/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel IV: 20001 V: 20005 IX: 20038
 - $\alpha\nu \epsilon\iota\pi\omicron\nu$: III: 10066
14. $\alpha\nu]$ (4/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001
15. $\upsilon\mu\iota\nu]$ (4/6) $\rightarrow A_{\text{joh.14.2}}$ \parallel IV: 20001 IX: 20038

- υμειν: III: 10066 V: 20005

16. πορευομαι] (1/6) IX: 20038

- οτι πορευομαι: $\rightarrow A_{\text{joh.14.2}}$ || IV: 20001 V: 20005
- πορευομε: III: 10066

17. ετοιμασαι] (6/6) $\rightarrow A_{\text{joh.14.2}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038

18. τοπον] (5/6) $\rightarrow A_{\text{joh.14.2}}$ || IV: 20001 V: 20005 IX: 20038

- υμειν τοπον: III: 10066

19. υμιν] (4/6) $\rightarrow A_{\text{joh.14.2}}$ || IV: 20001 IX: 20038

- υμειν: V: 20005
- *either missing or lacuna*: III: 10066

Verse 14:3

Byz^{RP}: και¹ εαν² πορευθω³ ετοιμασω⁴ υμιν⁵ τοπον⁶
παλιν⁷ ερχομαι⁸ και⁹ παραληψομαι¹⁰ υμας¹¹ προς¹²
εμαυτον¹³ ινα¹⁴ οπου¹⁵ ειμι¹⁶ εγω¹⁷ και¹⁸ υμεις¹⁹
ητε²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εαν	IV
πορευθω	IV
ετοιμασω	V
υμιν	V
τοπον	V
παλιν	IV
ερχομαι	IV
και	IV
παραληψομεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμας	IV
προς	IV
εμαυτον	IV
ινα	IV
οπου	IV
ειμι	IV
εγω	IV
και	IV

Reading	Earliest attestation (century)
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υμεις	IV
-------	----

ητε	IV
-----	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.14.3}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- καυ: V: 20005

2. εαν] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005
3. πορευθω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. ετοιμασω] (2/5) V: 20002 IX: 20038
- ετοιμασαι: V: 20005
 - και ετοιμασω: IV: 20001 20003
5. υμιν] (2/5) V: 20002 IX: 20038
- τοπον υμειν: V: 20005
 - τοπον υμιν: IV: 20001 20003
6. τοπον] (2/5) V: 20002 IX: 20038
- ερχομαι: V: 20005
 - *either missing or lacuna*: IV: 20001 20003
7. παλιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. ερχομαι] (3/5) IV: 20001 20003 V: 20002
- ερχομε: IX: 20038
 - *either missing or lacuna*: V: 20005
9. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. παραληψομαι] (0/5) None
- παραλημψομαι: IV: 20001 20003 V: 20002 20005
 - παραληψομε: IX: 20038
11. υμας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. προς] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. εμαυτον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. οπου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ειμι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

17. **εγω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

18. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

19. **υμεις]** (4/5) IV: 20003 V: 20002 20005 IX: 20038

- υμεις: IV: 20001

20. **ητε]** (4/5) IV: 20001 20003 V: 20002 IX: 20038

- εσθαι: V: 20005

Verse 14:4

Byz^{RP}: και¹ οπου² εγω³ υπαγω⁴ οιδατε⁵ και⁶ την⁷ οδον⁸
οιδατε⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
οπου	III
εγω	IV
υπαγω	III
οιδατε	IV
και	III
την	III
οδον	III
οιδατε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.14.4} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.14.4} group, attesting to και οπου εγω υπαγω οιδατε την οδον (2): IV: 20001 20003

Apparatus

1. και] (6/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4} || III: 10066 V: 20005 IX: 20038
2. οπου] (6/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4} || III: 10066 V: 20005 IX: 20038
3. εγω] (3/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4}
 - either missing or lacuna: III: 10066 V: 20005 IX: 20038
4. υπαγω] (6/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4} || III: 10066 V: 20005 IX: 20038
5. οιδατε] (5/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4} || V: 20005 IX: 20038
 - οιδαται: III: 10066
6. και] (4/6) \rightarrow unanimous_{joh.14.4} || III: 10066 V: 20005 IX: 20038
 - either missing or lacuna: \rightarrow A_{joh.14.4}
7. την] (5/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4} || III: 10066 V: 20005
 - τηνν: IX: 20038
8. οδον] (6/6) \rightarrow unanimous_{joh.14.4} \rightarrow A_{joh.14.4} || III: 10066 V: 20005 IX: 20038

9. οἰδατε] (3/6) → unanimous_{joh.14.4} || v: 20005 IX: 20038

- οἰδαται: III: 10066
- *either missing or lacuna*: → A_{joh.14.4}

Verse 14:5

Byz^{RP}: λεγει¹ αυτω² θωμας³ κυριε⁴ ουκ⁵ οιδαμεν⁶
 που⁷ υπαγεις⁸ και⁹ πως¹⁰ δυναμεθα¹¹ την¹² οδον¹³
 ειδεναι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
θωμας	III
κυριε	III
ουκ	III
οιδαμεν	III
που	III
υπαγεις	III
και	IV
πως	III
δυναμεθα	III
την	III
οδον	III
ειδεναι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. λεγει] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
2. αυτω] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
3. θωμας] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
4. κυριε] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
5. ουκ] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
6. οιδαμεν] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
7. που] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003
8. υπαγεις] (5/5) →**unanimous**_{joh.14.5} || III: 10066 IV: 20001 20003

9. $\kappa\alpha\iota$] (3/5) \rightarrow unanimous_{joh.14.5} || IV: 20001
- *either missing or lacuna*: III: 10066 IV: 20003
10. $\pi\omega\varsigma$] (5/5) \rightarrow unanimous_{joh.14.5} || III: 10066 IV: 20001 20003
11. $\delta\upsilon\nu\alpha\mu\epsilon\theta\alpha$] (3/5) \rightarrow unanimous_{joh.14.5} || III: 10066
- $\omicron\iota\delta\alpha\mu\epsilon\nu$: IV: 20003
 - *either missing or lacuna*: IV: 20001
12. $\tau\eta\nu$] (5/5) \rightarrow unanimous_{joh.14.5} || III: 10066 IV: 20001 20003
13. $\omicron\delta\omicron\nu$] (5/5) \rightarrow unanimous_{joh.14.5} || III: 10066 IV: 20001 20003
14. $\epsilon\iota\delta\epsilon\nu\alpha\iota$] (3/5) \rightarrow unanimous_{joh.14.5} || III: 10066
- $\epsilon\iota\delta\epsilon\nu\alpha\iota$ $\delta\upsilon\nu\alpha\mu\epsilon\theta\alpha$: IV: 20001
 - *either missing or lacuna*: IV: 20003

Verse 14:6

Byz^{RP}: λεγει¹ αυτω² ο³ ιησους⁴ εγω⁵ ειμι⁶ η⁷ οδος⁸
 και⁹ η¹⁰ αληθεια¹¹ και¹² η¹³ ζωη¹⁴ ουδεις¹⁵ ερχεται¹⁶
 προς¹⁷ τον¹⁸ πατερα¹⁹ ει²⁰ μη²¹ δι²² εμου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
ο	IV
ιησους	III
εγω	III
ειμι	III
η	III
οδος	III
και	III
η	III
αληθεια	IV
και	III
η	III
ζωη	III
ουδεις	III
ερχεται	III
προς	III

Reading	Earliest attestation (century)
τον	III
πατερα	III
ει	III
μη	III
δι	III
εμου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.14.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20005](#)

Apparatus

1. λεγει] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
2. αυτω] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
3. ο] (4/6) →unanimous_{joh.14.6} || V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001
4. ιησους] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
5. εγω] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
6. ειμι] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
7. η] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
8. οδος] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
9. και] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
10. η] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
11. αληθεια] (4/6) →unanimous_{joh.14.6} || IV: 20001 V: 20002
 - αληθηα: IX: 20038
 - αληθια: III: 10066
12. και] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
13. η] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038

14. ζωη] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
15. ουδεις] (5/6) →unanimous_{joh.14.6} || III: 10066 V: 20002 IX: 20038
- ουδεις: IV: 20001
16. ερχεται] (4/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001
- ερχετε: V: 20002 IX: 20038
17. προς] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
18. τον] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
19. πατερα] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
20. ει] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
21. μη] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
22. δι] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038
23. εμου] (6/6) →unanimous_{joh.14.6} || III: 10066 IV: 20001 V: 20002 IX: 20038

Verse 14:7

Byz^{RP}: εἰ¹ ἐγνώκειτε² με³ καὶ⁴ τὸν⁵ πατέρα⁶ μου⁷
 ἐγνώκειτε⁸ αὐν⁹ καὶ¹⁰ ἀπ¹¹ ἀρτι¹² γινώσκετε¹³ αὐτὸν¹⁴
 καὶ¹⁵ ἑώρακατε¹⁶ αὐτὸν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
εγνωκειτε	V
με	III
και	III
τον	III
πατερα	III
μου	III
εγνωκειτε	V
αν	V
και	III
απ	III
αρτι	III
γινωσκετε	V
αυτον	III
και	III
εωρακατε	V

Reading	Earliest attestation (century)
αὐτοῦ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰ] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
2. ἐγνώκειτε] (1/5) V: 20002
 - ἐγνώκαται: III: 10066
 - ἐγνώκατε: IV: 20001

- εγνωκατε εγνωκιτε: V: 20005
 - εγνωκιτε: IX: 20038
3. με] (2/5) III: 10066 IX: 20038
- εμε: IV: 20001 V: 20005
 - *either missing or lacuna*: V: 20002
4. και] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
5. τον] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
6. πατερα] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
7. μου] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
8. εγνωκειτε] (1/5) V: 20002
- [?]—: V: 20005
 - γνωκειτε: IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001
9. αν] (2/5) V: 20002 IX: 20038
- γνωσεσθαι: IV: 20001 V: 20005
 - γνωσεσθε: III: 10066
10. και] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
11. απ] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
12. αρτι] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
13. γινωσκετε] (1/5) V: 20002
- γεινωσκειται: IX: 20038
 - γεινωσκετε: V: 20005
 - γινωσκειται: III: 10066
 - γνωσεσθαι: IV: 20001
14. αυτον] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
15. και] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

16. εωρακατε] (2/5) V: 20002 20005

- εορακατε: IX: 20038
- εωρακαται: III: 10066 IV: 20001

17. αυτον] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

Verse 14:8

Byz^{RP}: λεγει¹ αυτω² φιλιππος³ κυριε⁴ δειξον⁵ ημιν⁶
τον⁷ πατερα⁸ και⁹ αρκει¹⁰ ημιν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
φιλιππος	III
κυριε	III
δειξον	III
ημιν	IV
τον	III
πατερα	III
και	III
αρκει	III
ημιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.14.8} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002
- \rightarrow A_{joh.14.8} group, attesting to λεγει αυτω φιλιππος κυριε δειξον ημειν τον πατερα και αρκει ημειν (2): III: 10066 V: 20005

Apparatus

1. λεγει] (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} || IV: 20001
2. αυτω] (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} || IV: 20001
3. φιλιππος] (4/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8}
 - ο φιλιππος: IV: 20001
4. κυριε] (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} || IV: 20001
5. δειξον] (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} || IV: 20001
6. ημειν] (3/5) \rightarrow unanimous_{joh.14.8} || IV: 20001
 - ημειν: \rightarrow A_{joh.14.8}
7. τον] (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} || IV: 20001
8. πατερα] (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} || IV: 20001

9. $\kappa\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} \parallel IV: 20001
10. $\alpha\rho\kappa\epsilon\iota]$ (5/5) \rightarrow unanimous_{joh.14.8} \rightarrow A_{joh.14.8} \parallel IV: 20001
11. $\eta\mu\epsilon\nu]$ (3/5) \rightarrow unanimous_{joh.14.8} \parallel IV: 20001
- $\eta\mu\epsilon\nu:$ \rightarrow A_{joh.14.8}

Verse 14:9

Byz^{RP}: λεγει¹ αυτω² ο³ ιησους⁴ τοσουτον⁵ χρονον⁶ μεθ⁷
 υμων⁸ ειμι⁹ και¹⁰ ουκ¹¹ εγνωκας¹² με¹³ φιλιππε¹⁴
 ο¹⁵ εωρακως¹⁶ εμε¹⁷ εωρακεν¹⁸ τον¹⁹ πατερα²⁰ και²¹
 πως²² συ²³ λεγεις²⁴ δειξον²⁵ ημιν²⁶ τον²⁷ πατερα²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	3	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ο	IV
ιησους	IV
τοσουτον	IV
χρονον	IV
μεθ	IV
υμων	IV
ειμι	IV
και	IV
ουκ	IV
εγνωκας	IV
με	IV
φιλιππε	IV
ο	IV

Reading	Earliest attestation (century)
εωρακως	IV
εμε	IV
εωρακεν	IV
τον	IV
πατερα	IV
και	V
πως	IV
συ	IV
λεγεις	IV
δειξον	IV
ημιν	IV
τον	IV
πατερα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. αυτω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (4/5) IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: V: 20002
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. τοσουτον] (3/5) IV: 20003 V: 20002 IX: 20038
 - τοσουτω: IV: 20001 V: 20005
6. χρονον] (3/5) IV: 20003 V: 20002 IX: 20038
 - χρονω: IV: 20001 V: 20005
7. μεθ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. ειμι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

11. ουκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. εγνωκας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. φιλιππε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. εωρακως] (4/5) IV: 20001 20003 V: 20002 20005
 - εωρακος: IX: 20038
17. εμε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. εωρακεν] (3/5) IV: 20001 20003 V: 20002
 - εορακεν: IX: 20038
 - εωρακε: V: 20005
19. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. πατερα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. και] (3/5) V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
22. πως] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. συ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. λεγεις] (3/5) IV: 20003 V: 20002 IX: 20038
 - λεγις: IV: 20001
 - λεις: V: 20005
25. δειξον] (3/5) IV: 20003 V: 20002 20005
 - διξον: IX: 20038
 - οτι δειξον: IV: 20001
26. ημιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- ημειν: V: 20005

27. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

28. πατερα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 14:10

Byz^{RP}: ου¹ πιστευεις² οτι³ εγω⁴ εν⁵ τω⁶ πατρι⁷ και⁸ ο⁹
πατηρ¹⁰ εν¹¹ εμοι¹² εστιν¹³ τα¹⁴ ρηματα¹⁵ α¹⁶ εγω¹⁷
λαλω¹⁸ υμιν¹⁹ απ²⁰ εμαυτου²¹ ου²² λαλω²³ ο²⁴ δε²⁵
πατηρ²⁶ ο²⁷ εν²⁸ εμοι²⁹ μενων³⁰ αυτος³¹ ποιει³² τα³³
εργα³⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	3	Corr.: 10066 ^{c?} 20003 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation²⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
πιστευεις	III
οτι	III
εγω	III
εν	III
τω	III
πατρι	III
και	III
ο	III
πατηρ	III
εν	III

Reading	Earliest attestation (century)
εμοι	III
εστιν	III
τα	III
ρηματα	III
α	III
εγω	III
λαλω	III
υμιν	IV
απ	III
εμαυτου	III
ου	IV
λαλω	III
ο	III
δε	III
πατηρ	III
ο	IV
εν	III
εμοι	IV
μενων	III

Reading	Earliest attestation (century)
αυτος	V
ποιει	III
τα	III
εργα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. ου] (6/6) →**unanimous**_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

2. πιστευεις] (5/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 V: 20005
- πιστευσεις: IV: 20003
3. οτι] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
4. εγω] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
5. εν] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
6. τω] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
7. πατρι] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
8. και] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
9. ο] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
10. πατηρ] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
11. εν] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
12. εμοι] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
13. εστιν] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
14. τα] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
15. ρηματα] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
16. α] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
17. εγω] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005
18. λαλω] (4/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001
- λελαληκα: V: 20005

- *either missing or lacuna*: IV: 20003

19. υμιν] (4/6) →unanimous_{joh.14.10} || IV: 20001 20003

- υμειν: III: 10066 V: 20005

20. απ] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

21. εμαυτου] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

22. ου] (5/6) →unanimous_{joh.14.10} || IV: 20001 20003 V: 20005

- *either missing or lacuna*: III: 10066

23. λαλω] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

24. ο] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

25. δε] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

26. πατηρ] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

27. ο] (4/6) →unanimous_{joh.14.10} || IV: 20001 V: 20005

- *either missing or lacuna*: III: 10066 IV: 20003

28. εν] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

29. εμοι] (5/6) →unanimous_{joh.14.10} || IV: 20001 20003 V: 20005

- [?]μοι: III: 10066

30. μενων] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

31. αυτος] (2/6) →unanimous_{joh.14.10}

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005

32. ποιει] (5/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003

- ποιει: V: 20005

33. τα] (6/6) →unanimous_{joh.14.10} || III: 10066 IV: 20001 20003 V: 20005

34. εργα] (2/6) →unanimous_{joh.14.10}

- εργα αυτου: III: 10066 IV: 20001 20003 V: 20005

Verse 14:11

Byz^{RP}: πιστευετε¹ μοι² οτι³ εγω⁴ εν⁵ τω⁶ πατρι⁷ και⁸
ο⁹ πατηρ¹⁰ εν¹¹ εμοι¹² ει¹³ δε¹⁴ μη¹⁵ δια¹⁶ τα¹⁷ εργα¹⁸
αυτα¹⁹ πιστευετε²⁰ μοι²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστευετε	IV
μοι	III
οτι	III
εγω	III
εν	III
τω	III
πατρι	III
και	III
ο	III
πατηρ	III
εν	III
εμοι	III
ει	III
δε	III
μη	III
δια	III
τα	III

Reading	Earliest attestation (century)
εργα	III
αυτα	IV
πιστευετε	IV
μοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)

Apparatus

1. πιστευετε] (3/6) →**unanimous**_{joh.14.11} || IV: [20003](#) V: [20005](#)

- πιστευεται: III: 10066 IV: 20001 V: 20002
- 2. $\mu\omicron\iota]$ (6/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
20005
- 3. $\omicron\tau\iota]$ (6/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
20005
- 4. $\epsilon\gamma\omega]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
- *either missing or lacuna*: V: 20005
- 5. $\epsilon\nu]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
- *either missing or lacuna*: V: 20005
- 6. $\tau\omega]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
- *either missing or lacuna*: V: 20005
- 7. $\pi\alpha\tau\rho\iota]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V:
20002
- *either missing or lacuna*: V: 20005
- 8. $\kappa\alpha\iota]$ (4/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003
- *either missing or lacuna*: V: 20002 20005
- 9. $\omicron]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: V: 20002
- 10. $\pi\alpha\tau\eta\rho]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V:
20005
- *either missing or lacuna*: V: 20002
- 11. $\epsilon\nu]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: V: 20002

12. $\epsilon\mu\omicron\iota]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: V: 20002
13. $\epsilon\iota]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
- $\kappa\alpha\gamma\omega$ $\epsilon\upsilon$ $\tau\omega$ $\pi\alpha\tau\rho\iota$ $\epsilon\iota$: V: 20005
14. $\delta\epsilon]$ (6/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002 20005
15. $\mu\eta]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002
- $\mu\eta\gamma\epsilon$: V: 20005
16. $\delta\iota\alpha]$ (5/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
17. $\tau\alpha]$ (6/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002 20005
18. $\epsilon\rho\gamma\alpha]$ (6/6) \rightarrow unanimous_{joh.14.11} || III: 10066 IV: 20001 20003 V: 20002 20005
19. $\alpha\upsilon\tau\alpha]$ (4/6) \rightarrow unanimous_{joh.14.11} || IV: 20001 V: 20002 20005
- $\alpha\upsilon\tau\omicron\upsilon$: III: 10066 IV: 20003
20. $\pi\iota\sigma\tau\epsilon\upsilon\epsilon\tau\epsilon]$ (4/6) \rightarrow unanimous_{joh.14.11} || IV: 20001 20003 V: 20005
- $\pi\iota\sigma\tau\epsilon\upsilon\epsilon\tau\alpha\iota$: III: 10066 V: 20002
21. $\mu\omicron\iota]$ (3/6) \rightarrow unanimous_{joh.14.11} || IV: 20003 V: 20002
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20005

Verse 14:12

Byz^{RP}: ἀμην¹ ἀμην² λεγω³ υμιν⁴ ὁ⁵ πιστευων⁶ εἰς⁷ ἐμε⁸
τα⁹ εργα¹⁰ α¹¹ εγω¹² ποιω¹³ κακεινος¹⁴ ποιησει¹⁵
και¹⁶ μειζονα¹⁷ τουτων¹⁸ ποιησει¹⁹ οτι²⁰ εγω²¹
προς²² τον²³ πατερα²⁴ μου²⁵ πορευομαι²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
ο	IV
πιστευων	IV
εις	IV
εμε	IV
τα	IV
εργα	IV
α	IV
εγω	IV
ποιω	IV
κακεινος	IV
ποιησει	IV

Reading	Earliest attestation (century)
καὶ	IV
μειζονα	IV
τουτων	IV
ποιησει	IV
οτι	IV
εγω	IV
προς	IV
τον	IV
πατερα	IV
μου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πορευομαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.14.12} **group**, attesting to αμην αμην λεγω υμιν ο πιστευων εις εμε τα εργα α εγω ποιω κακεινος ποιησει και μειζονα τουτων ποιησει οτι εγω προς τον πατερα πορευομαι (3): IV: 20001 20003 V: 20002

Apparatus

1. αμην] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038
2. αμην] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038
3. λεγω] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038
4. υμιν] (4/5) →**A**_{joh.14.12} || IX: 20038
 - υμειν: V: 20005
5. ο] (4/5) →**A**_{joh.14.12} || V: 20005
 - οτι ο: IX: 20038
6. πιστευων] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038
7. εις] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038
8. εμε] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038
9. τα] (5/5) →**A**_{joh.14.12} || V: 20005 IX: 20038

10. εργα] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
11. α] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
12. εγω] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
13. ποιω] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
14. κακεινος] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
15. ποιησει] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
16. και] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
17. μειζονα] (4/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005

- μι: IX: 20038

18. τουτων] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
19. ποιησει] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
20. οτι] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
21. εγω] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
22. προς] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
23. τον] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
24. πατερα] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038
25. μου] (0/5) None

- *either missing or lacuna*: $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038

26. πορευομαι] (5/5) $\rightarrow A_{\text{joh.14.12}}$ || V: 20005 IX: 20038

Verse 14:13

Byz^{RP}: και¹ ο² τι³ αν⁴ αιτησητε⁵ εν⁶ τω⁷ ονοματι⁸ μου⁹
τουτο¹⁰ ποιησω¹¹ ινα¹² δοξασθη¹³ ο¹⁴ πατηρ¹⁵ εν¹⁶
τω¹⁷ υιω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ο	III
τι	IV
αν	IV
αιτησητε	IV
εν	III
τω	III
ονοματι	III
μου	III
τουτο	III
ποιησω	III
ινα	III
δοξασθη	III
ο	III
πατηρ	III
εν	III
τω	III

Reading	Earliest attestation (century)
υιω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 V: 20002 IX: 20038

Apparatus

1. και] (6/6) →**unanimous**_{joh.14.13} || III: 10066 IV: 20003 V: 20005
2. ο] (6/6) →**unanimous**_{joh.14.13} || III: 10066 IV: 20003 V: 20005
3. τι] (5/6) →**unanimous**_{joh.14.13} || IV: 20003 V: 20005

- *either missing or lacuna*: III: 10066
4. αν] (5/6) →unanimous_{joh.14.13} || IV: 20003 V: 20005
- εαν: III: 10066
5. αιτησητε] (3/6) →unanimous_{joh.14.13}
- αιτησηται: III: 10066 V: 20005
 - αιτηται: IV: 20003
6. εν] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
7. τω] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
8. ονοματι] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
9. μου] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
10. τουτο] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
11. ποιησω] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
12. ινα] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
13. δοξασθη] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
14. ο] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
15. πατηρ] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
16. εν] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
17. τω] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005
18. υω] (6/6) →unanimous_{joh.14.13} || III: 10066 IV: 20003 V: 20005

Verse 14:14

Byz^{RP}: εαν¹ τι² αιτησητε³ με⁴ εν⁵ τω⁶ ονοματι⁷ μου⁸
 εγω⁹ ποιησω¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10066 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ²⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εαν	III
τι	III
αιτησητε	IV
με	IV
εν	III
τω	III
ονοματι	III
μου	III
εγω	III
ποιησω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.14.14} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εαυ] (5/6) →unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002 IX: 20038
 - αυ: V: 20005
2. τι] (6/6) →unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002 20005 IX: 20038
3. αιτησητε] (4/6) →unanimous_{joh.14.14} || IV: 20003 V: 20002 20005
 - αιτησηται: III: 10066
 - ετησητε: IX: 20038
4. με] (3/6) →unanimous_{joh.14.14} || IV: 20003 IX: 20038
 - μα: III: 10066
 - *either missing or lacuna*: V: 20002 20005
5. εν] (6/6) →unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002 20005 IX: 20038
6. τω] (5/6) →unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002 20005
 - το: IX: 20038
7. ονοματι] (5/6) →unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002 20005
 - ονοματη: IX: 20038

8. μου] (6/6) → unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
9. εγω] (4/6) → unanimous_{joh.14.14} || III: 10066 V: 20005 IX: 20038
- τουτο: IV: 20003 V: 20002
10. ποιησω] (6/6) → unanimous_{joh.14.14} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038

Verse 14:15

Byz^{RP}: εαν¹ αγαπατε² με³ τας⁴ εντολας⁵ τας⁶ εμας⁷
τηρησατε⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	3	Corr.: 10066 ^c ? 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εαν	III
αγαπατε	IV
με	III
τας	III
εντολας	III
τας	III
εμας	III
τηρησατε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20005](#)

Apparatus

1. $\epsilon\alpha\nu]$ (5/5) \rightarrow unanimous_{joh.14.15} || III: 10066 IV: 20001 20003 V: 20002
2. $\alpha\gamma\alpha\pi\alpha\tau\epsilon]$ (3/5) \rightarrow unanimous_{joh.14.15} || IV: 20001 20003
 - $\alpha\gamma\alpha\pi\eta\tau\alpha\iota$: III: 10066
 - $\gamma\alpha\pi\alpha\tau\epsilon$: V: 20002
3. $\mu\epsilon]$ (4/5) \rightarrow unanimous_{joh.14.15} || III: 10066 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
4. $\tau\alpha\varsigma]$ (5/5) \rightarrow unanimous_{joh.14.15} || III: 10066 IV: 20001 20003 V: 20002
5. $\epsilon\nu\tau\omicron\lambda\alpha\varsigma]$ (5/5) \rightarrow unanimous_{joh.14.15} || III: 10066 IV: 20001 20003 V: 20002
6. $\tau\alpha\varsigma]$ (5/5) \rightarrow unanimous_{joh.14.15} || III: 10066 IV: 20001 20003 V: 20002
7. $\epsilon\mu\alpha\varsigma]$ (5/5) \rightarrow unanimous_{joh.14.15} || III: 10066 IV: 20001 20003 V: 20002
8. $\tau\eta\rho\eta\sigma\alpha\tau\epsilon]$ (2/5) \rightarrow unanimous_{joh.14.15} || V: 20002
 - $\tau\eta\rho\eta\sigma\epsilon\tau\epsilon$: IV: 20003
 - $\tau\eta\rho\eta\sigma\eta\tau\alpha\iota$: III: 10066
 - $\tau\eta\rho\eta\sigma\eta\tau\epsilon$: IV: 20001

Verse 14:16

Byz^{RP}: και¹ εγω² ερωτησω³ τον⁴ πατερα⁵ και⁶ αλλον⁷
 παρακλητον⁸ δωσει⁹ υμιν¹⁰ ινα¹¹ μενη¹² μεθ¹³ υμων¹⁴
 εις¹⁵ τον¹⁶ αιωνα¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	V
εγω	V
ερωτησω	III
τον	III
πατερα	III
και	III
αλλον	IV
παρακλητον	III
δωσει	III
υμιν	IV
ινα	III
μενη	III
μεθ	III
υμων	III
εις	III
τον	III
αιωνα	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. και] (2/5) →**unanimous**_{joh.14.16}
 - καγω: III: 10066 IV: 20003 V: 20005
2. εγω] (2/5) →**unanimous**_{joh.14.16}
 - *either missing or lacuna*: III: 10066 IV: 20003 V: 20005

3. ερωτησω] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
4. τον] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
5. πατερα] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
6. και] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
7. αλλον] (4/5) →unanimous_{joh.14.16} || IV: 20003 V: 20005
- αλλα: III: 10066
8. παρακλητον] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
9. δωσει] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
10. υμιν] (3/5) →unanimous_{joh.14.16} || IV: 20003
- υμειν: III: 10066 V: 20005
11. ινα] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
12. μενη] (4/5) →unanimous_{joh.14.16} || III: 10066 V: 20005
- *either missing or lacuna*: IV: 20003
13. μεθ] (4/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003
- *either missing or lacuna*: V: 20005
14. υμων] (4/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003
- *either missing or lacuna*: V: 20005
15. εις] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
16. τον] (5/5) →unanimous_{joh.14.16} || III: 10066 IV: 20003 V: 20005
17. αιωνα] (3/5) →unanimous_{joh.14.16} || III: 10066

- αιωνα η: IV: 20003
- αιωνα μεθ υμων: V: 20005

Verse 14:17

Byz^{RP}: το¹ πνευμα² της³ αληθειας⁴ ο⁵ ο⁶ κοσμος⁷ ου⁸
 δυναται⁹ λαβειν¹⁰ οτι¹¹ ου¹² θεωρει¹³ αυτο¹⁴ ουδε¹⁵
 γνωσκει¹⁶ αυτο¹⁷ υμεις¹⁸ δε¹⁹ γνωσκετε²⁰ αυτο²¹
 οτι²² παρ²³ υμιν²⁴ μενει²⁵ και²⁶ εν²⁷ υμιν²⁸ εσται²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	3	Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	III
πνευμα	III
της	III
αληθειας	IV
ο	III
ο	III
κοσμος	III
ου	III
δυναται	III
λαβειν	III
οτι	III
ου	III
θεωρει	III
αυτο	IV
ουδε	III

Reading	Earliest attestation (century)
γινωσκει	IV
αυτο	V
υμεις	III
δε	V
γινωσκετε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτο	IV
οτι	III
παρ	III
υμιν	IV
μενει	III
και	III
εν	III
υμιν	III
εσται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. πνευμα] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. της] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
4. αληθειας] (3/5) IV: 20003 V: 20002 IX: 20038
 - αληθιας: III: 10066 IV: 20001
5. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. κοσμος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. ου] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

9. δυναται] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. λαβειν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. ου] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. θεωρει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
14. αυτο] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- αυτον: III: 10066
15. ουδε] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. γινωσκει] (2/5) IV: 20001 V: 20002
- γεινωσκει: III: 10066 IV: 20003 IX: 20038
17. αυτο] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
18. υμεις] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- υμις: IV: 20001
19. δε] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
20. γινωσκετε] (0/5) None
- γεινωσκειται: III: 10066
 - γεινωσκετε: IV: 20001 20003 V: 20002 IX: 20038
21. αυτο] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- αυτον: III: 10066
22. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
23. παρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

24. υμιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- υμειν: III: 10066

25. μενει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

26. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

27. εν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

28. υμιν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

29. εσται] (3/5) IV: 20001 V: 20002 IX: 20038

- [?]ν: III: 10066
- εστιν: IV: 20003

Verse 14:18

Byz^{RP}: ουκ¹ αφησω² υμας³ ορφανους⁴ ερχομαι⁵ προς⁶
υμας⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουκ	III
αφησω	III
υμας	III
ορφανους	III
ερχομαι	IV
προς	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (5): IV: 20001 20003 V: 20002 20005 IX: 20038

Apparatus

1. ουκ] (6/6) →unanimous_{joh.14.18} || III: 10066
2. αφησω] (6/6) →unanimous_{joh.14.18} || III: 10066
3. υμας] (6/6) →unanimous_{joh.14.18} || III: 10066
4. ορφανους] (6/6) →unanimous_{joh.14.18} || III: 10066
5. ερχομαι] (5/6) →unanimous_{joh.14.18}
 - ε[?]χομαι: III: 10066
6. προς] (6/6) →unanimous_{joh.14.18} || III: 10066
7. υμας] (6/6) →unanimous_{joh.14.18} || III: 10066

Verse 14:19

Byz^{RP}: ἐτι¹ μικρον² και³ ο⁴ κοσμος⁵ με⁶ ουκετι⁷
 θεωρει⁸ υμεις⁹ δε¹⁰ θεωρειτε¹¹ με¹² οτι¹³ εγω¹⁴ ζω¹⁵
 και¹⁶ υμεις¹⁷ ζησεσθε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	2	Corr.: 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ετι	III
μικρον	III
και	IV
ο	III
κοσμος	III
με	III
ουκετι	III
θεωρει	III
υμεις	III
δε	IV
θεωρειτε	IV
με	III
οτι	III
εγω	III
ζω	IV
και	III
υμεις	III
ζησεσθε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.14.19}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.14.19}** group, attesting to *ετι μικρον και ο κοσμος με ουκει θεωρει υμεις δε θεωρειτε με οτι εγω ζω και υμεις ζησεσθαι* (2): IV: [20001](#) V: [20002](#)

Apparatus

1. *ετι*] (6/6) →**A_{joh.14.19}** || III: [10066](#) IV: [20003](#) V: [20005](#) IX: [20038](#)
2. *μικρον*] (4/6) →**A_{joh.14.19}** || III: [10066](#) IX: [20038](#)
 - *μεικρον*: IV: [20003](#) V: [20005](#)
3. *και*] (5/6) →**A_{joh.14.19}** || IV: [20003](#) V: [20005](#) IX: [20038](#)
 - [?]: III: [10066](#)
4. *ο*] (6/6) →**A_{joh.14.19}** || III: [10066](#) IV: [20003](#) V: [20005](#) IX: [20038](#)

5. κοσμος] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
6. με] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
7. ουκετι] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
8. θεωρει] (5/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005
- θεωρι: IX: 20038
9. υμεις] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
10. δε] (5/6) → A_{joh.14.19} || IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
11. θεωρειτε] (4/6) → A_{joh.14.19} || IV: 20003 V: 20005
- θεωρι: IX: 20038
 - θεωριται: III: 10066
12. με] (5/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005
- μαι: IX: 20038
13. οτι] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
14. εγω] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
15. ζω] (5/6) → A_{joh.14.19} || IV: 20003 V: 20005 IX: 20038
- ζ[?]: III: 10066
16. και] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
17. υμεις] (6/6) → A_{joh.14.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
18. ζησεσθε] (3/6) III: 10066 V: 20005 IX: 20038
- ζησεσθαι: → A_{joh.14.19}
 - ζησετε: IV: 20003

Verse 14:20

Byz^{RP}: ἐν¹ ἐκείνῃ² τῇ³ ἡμέρᾳ⁴ γινώσεσθε⁵ ὑμεῖς⁶ ὅτι⁷
 ἐγώ⁸ ἐν⁹ τῷ¹⁰ πατρὶ¹¹ μου¹² καὶ¹³ ὑμεῖς¹⁴ ἐν¹⁵ ἐμοί¹⁶
 καὶ¹⁷ ἐγώ¹⁸ ἐν¹⁹ ὑμῖν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
εκεινη	IV
τη	III
ημερα	III
γνωσεσθε	III
υμεις	V
οτι	IV
εγω	III
εν	III
τω	III
πατρι	III
μου	III
και	III
υμεις	IV
εν	III
εμοι	III

Reading	Earliest attestation (century)
καὶ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
υμιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. εκεινη] (4/6) IV: 20003 V: 20002 20005 IX: 20038
 - εκει[?]: III: 10066
 - εκινη: IV: 20001
3. τη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. ημερα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. γνωσεσθε] (2/6) III: 10066 IX: 20038
 - γνωσεσθαι: IV: 20001 V: 20002 20005
 - υμεις γνωσεσθε: IV: 20003
6. υμεις] (1/6) V: 20005
 - υμει[?]: III: 10066
 - υμεις: IV: 20001
 - *either missing or lacuna*: IV: 20003 V: 20002 IX: 20038
7. οτι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: III: 10066
8. εγω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. τω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. πατρι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. μου] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna*: IX: 20038
13. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

14. υμεις] (4/6) IV: 20003 V: 20002 20005 IX: 20038

- υμ[?]: III: 10066
- υμις: IV: 20001

15. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

16. εμοι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

17. και] (0/6) None

- καγω: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

18. εγω] (0/6) None

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

19. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

20. υμιν] (4/6) III: 10066 IV: 20001 20003 V: 20002

- υμειν: V: 20005 IX: 20038

Verse 14:21

Byz^{RP}: ο¹ έχων² τας³ εντολας⁴ μου⁵ και⁶ τηρων⁷ αυτας⁸
 εκεινος⁹ εστιν¹⁰ ο¹¹ αγαπων¹² με¹³ ο¹⁴ δε¹⁵ αγαπων¹⁶
 με¹⁷ αγαπηθησεται¹⁸ υπο¹⁹ του²⁰ πατρος²¹ μου²²
 και²³ εγω²⁴ αγαπησω²⁵ αυτον²⁶ και²⁷ εμφανισω²⁸
 αυτω²⁹ εμαυτον³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation⁴²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
εχων	IV
τας	III
εντολας	III
μου	III
και	III
τηρων	IV
αυτας	III
εκεινος	III
εστιν	III
ο	III

Reading	Earliest attestation (century)
αγαπων	IV
με	III
ο	III
δε	III
αγαπων	III
με	III
αγαπηθησεται	III
υπο	III
του	III
πατρος	III
μου	III
και	V
εγω	V
αγαπησω	III
αυτον	III
και	III
εμφανισω	III
αυτω	III
εμαυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.14.21} **group**, attesting to ο εχων τας εντολας μου και τηρων αυτας εκεινος εστιν ο αγαπων με ο δε αγαπων με αγαπηθησεται υπο του πατρος μου καγω αγαπησω αυτον και εμφανισω αυτω εμαυτον (2): IV: [20001](#) [20003](#)

Apparatus

1. ο] (6/6) →**unanimous**_{joh.14.21} →**A**_{joh.14.21} || III: [10066](#) V: [20005](#) IX: [20038](#)
2. εχων] (5/6) →**unanimous**_{joh.14.21} →**A**_{joh.14.21} || V: [20005](#) IX: [20038](#)
 - [?]χων: III: [10066](#)
3. τας] (6/6) →**unanimous**_{joh.14.21} →**A**_{joh.14.21} || III: [10066](#) V: [20005](#) IX: [20038](#)

4. εντολας] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
5. μου] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
6. και] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
7. τηρων] (5/6) →unanimous_{joh.14.21} →A_{joh.14.21} || V: 20005 IX: 20038
- [?]ρων: III: 10066
8. αυτας] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
9. εκεινος] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
10. εστιν] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
11. ο] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
12. αγαπων] (5/6) →unanimous_{joh.14.21} →A_{joh.14.21} || V: 20005 IX: 20038
- α[?]πων: III: 10066
13. με] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
14. ο] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
15. δε] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038
16. αγαπων] (6/6) →unanimous_{joh.14.21} →A_{joh.14.21} || III: 10066 V: 20005 IX: 20038

17. $\mu\epsilon]$ (5/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005
- $\epsilon\mu\epsilon$: IX: 20038
18. $\alpha\gamma\alpha\pi\eta\theta\eta\sigma\epsilon\tau\alpha\iota]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066
V: 20005 IX: 20038
19. $\upsilon\pi\omicron]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005 IX: 20038
20. $\tau\omicron\upsilon]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005 IX: 20038
21. $\pi\alpha\tau\rho\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005
IX: 20038
22. $\mu\omicron\upsilon]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005 IX: 20038
23. $\kappa\alpha\iota]$ (2/6) \rightarrow unanimous_{joh.14.21} \parallel IX: 20038
- $\kappa\alpha\gamma\omega$: $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005
24. $\epsilon\gamma\omega]$ (2/6) \rightarrow unanimous_{joh.14.21} \parallel IX: 20038
- *either missing or lacuna*: $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005
25. $\alpha\gamma\alpha\pi\eta\sigma\omega]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005 IX: 20038
26. $\alpha\upsilon\tau\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005
IX: 20038
27. $\kappa\alpha\iota]$ (6/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066 V: 20005 IX: 20038
28. $\epsilon\mu\phi\alpha\nu\iota\sigma\omega]$ (4/6) \rightarrow unanimous_{joh.14.21} $\rightarrow A_{\text{joh.14.21}}$ \parallel III: 10066
- $\epsilon\nu\phi\alpha\nu\iota\sigma\omega$: IX: 20038
 - $\epsilon\nu\phi\omega\nu\eta\sigma\omega$: V: 20005

29. $\alpha\upsilon\tau\omega]$ (5/6) \rightarrow unanimous_{joh.14.21} \rightarrow A_{joh.14.21} \parallel III: 10066 V: 20005

- $\alpha\upsilon\tau\omega\upsilon\upsilon$: IX: 20038

30. $\epsilon\mu\alpha\upsilon\tau\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.14.21} \rightarrow A_{joh.14.21} \parallel III: 10066 V: 20005 IX: 20038

Verse 14:22

Byz^{RP}: λεγει¹ αυτω² ιουδας³ ουχ⁴ ο⁵ ισκαριωτης⁶
κυριε⁷ και⁸ τι⁹ γεγονεν¹⁰ οτι¹¹ ημιν¹² μελλεις¹³
εμφανιζειν¹⁴ σεαυτον¹⁵ και¹⁶ ουχι¹⁷ τω¹⁸ κοσμω¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ιουδας	IV
ουχ	IV
ο	IV
ισκαριωτης	IV
κυριε	IV
και	IV
τι	IV
γεγονεν	IV
οτι	IV
ημιν	IV
μελλεις	IV
εμφανιζειν	IV
σεαυτον	IV
και	IV
ουχι	IV

Reading	Earliest attestation (century)
τω	IV
κοσμω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. λεγει] (5/5) →**unanimous**_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038

2. αυτω] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
3. ιουδας] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
4. ουχ] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
5. ο] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
6. ισκαριωτης] (3/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002
- απο: V: 20005
 - ισκαριωτις: IX: 20038
7. κυριε] (4/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 IX: 20038
- καρυωτου κυριε: V: 20005
8. και] (1/5) →unanimous_{joh.14.22}
- *either missing or lacuna*: IV: 20003 V: 20002 20005 IX: 20038
9. τι] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
10. γεγονεν] (4/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 IX: 20038
- εστιν: V: 20005
11. οτι] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
12. ημιν] (4/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
13. μελλεις] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038
14. εμφανιζειν] (2/5) →unanimous_{joh.14.22} || IV: 20003
- εμφανιζεις: V: 20002

- ημειν: V: 20005
- *either missing or lacuna*: IX: 20038

15. σεαυτον] (3/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002

- ενφανιζειν σεαυτον: V: 20005 IX: 20038

16. και] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038

17. ουχι] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038

18. τω] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038

19. κοσμω] (5/5) →unanimous_{joh.14.22} || IV: 20003 V: 20002 20005 IX: 20038

Verse 14:23

Byz^{RP}: απεκριθη¹ ιησους² και³ ειπεν⁴ αυτω⁵ εαν⁶
 τις⁷ αγαπα⁸ με⁹ τον¹⁰ λογον¹¹ μου¹² τηρησει¹³ και¹⁴
 ο¹⁵ πατηρ¹⁶ μου¹⁷ αγαπησει¹⁸ αυτον¹⁹ και²⁰ προς²¹
 αυτον²² ελευσομεθα²³ και²⁴ μονην²⁵ παρ²⁶ αυτω²⁷
 ποιησομεν²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 10066 ^{c?} 20001 ^{c?}
Number of witnesses that were taken into account in the collation⁴⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	III
και	III
ειπεν	III
αυτω	III
εαν	III
τις	III
αγαπα	IV
με	III
τον	III
λογον	III

Reading	Earliest attestation (century)
μου	III
τηρησει	IV
και	III
ο	III
πατηρ	III
μου	III
αγαπησει	III
αυτον	III
και	IV
προς	IV
αυτον	III
ελευσομεθα	IV
και	IV
μονην	III
παρ	III
αυτω	III
ποιησομεν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ἀπεκριθη] (4/5) →**unanimous**_{joh.14.23} || IV: 20001 20003 V: 20005
 - απε[?]ριθη: III: 10066
2. ιησους] (5/5) →**unanimous**_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
3. και] (5/5) →**unanimous**_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
4. επιεν] (5/5) →**unanimous**_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
5. αυτω] (5/5) →**unanimous**_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
6. εαν] (5/5) →**unanimous**_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005

7. $\tau\iota\varsigma$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
8. $\alpha\gamma\alpha\pi\alpha$] (4/5) \rightarrow unanimous_{joh.14.23} || IV: 20001 20003 V: 20005
- [?]απα: III: 10066
9. $\mu\epsilon$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
10. $\tau\omicron\nu$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
11. $\lambda\omicron\gamma\omicron\nu$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
12. $\mu\omicron\nu$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
13. $\tau\eta\rho\eta\sigma\epsilon\iota$] (3/5) \rightarrow unanimous_{joh.14.23} || IV: 20003 V: 20005
- $\tau\eta\rho\eta$ [?]: III: 10066
 - $\tau\eta\rho\eta\sigma\eta$: IV: 20001
14. $\kappa\alpha\iota$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
15. \omicron] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
16. $\pi\alpha\tau\eta\rho$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
17. $\mu\omicron\nu$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
18. $\alpha\gamma\alpha\pi\eta\sigma\epsilon\iota$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
19. $\alpha\upsilon\tau\omicron\nu$] (5/5) \rightarrow unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
20. $\kappa\alpha\iota$] (4/5) \rightarrow unanimous_{joh.14.23} || IV: 20001 20003 V: 20005
- [?]: III: 10066
21. $\pi\rho\omicron\varsigma$] (4/5) \rightarrow unanimous_{joh.14.23} || IV: 20001 20003 V: 20005

- παρ: III: 10066
22. αυτον] (5/5) →unanimous_{joh.14.23} || III: 10066 IV: 20001 20003 V: 20005
23. ελεусομεθα] (3/5) →unanimous_{joh.14.23} || IV: 20001 20003
- εισελεусομεθα: III: 10066
 - ελεусομαι: V: 20005
24. και] (4/5) →unanimous_{joh.14.23} || IV: 20001 20003 V: 20005
- [?]: III: 10066
25. μονην] (4/5) →unanimous_{joh.14.23} || III: 10066 IV: 20001 20003
- προς: V: 20005
26. παρ] (4/5) →unanimous_{joh.14.23} || III: 10066 IV: 20001 20003
- αυτον: V: 20005
27. αυτω] (4/5) →unanimous_{joh.14.23} || III: 10066 IV: 20001 20003
- μονην: V: 20005
28. ποιησομεν] (1/5) →unanimous_{joh.14.23}
- [?]α: III: 10066
 - ποιησομαι: V: 20005
 - ποιησομεθα: IV: 20001 20003

Verse 14:24

Byz^{RP}: ο¹ μη² αγαπων³ με⁴ τους⁵ λογους⁶ μου⁷ ου⁸
 τηρει⁹ και¹⁰ ο¹¹ λογος¹² ον¹³ ακουετε¹⁴ ουκ¹⁵ εστιν¹⁶
 εμος¹⁷ αλλα¹⁸ του¹⁹ πεμψαντος²⁰ με²¹ πατρος²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
μη	III
αγαπων	III
με	III
τους	IV
λογους	IV
μου	IV
ου	III
τηρει	III
και	III
ο	III
λογος	III
ον	III
ακουετε	IV
ουκ	III
εστιν	III
εμος	III

Reading	Earliest attestation (century)
αλλα	III
του	III
πεμψαντος	IV
με	III
πατρος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 IX: 20038

Apparatus

1. ο] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
2. μη] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
3. αγαπων] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
4. με] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
5. τους] (5/6) →unanimous_{joh.14.24} || IV: 20001 V: 20005
 - του: III: 10066
6. λογους] (5/6) →unanimous_{joh.14.24} || IV: 20001 V: 20005
 - λογου: III: 10066
7. μου] (5/6) →unanimous_{joh.14.24} || IV: 20001 V: 20005
 - [?]: III: 10066
8. ου] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
9. τηρει] (5/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001
 - τηρησει: V: 20005
10. και] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
11. ο] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
12. λογος] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005
13. ον] (5/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001
 - ο εμος ον: V: 20005
14. ακουετε] (4/6) →unanimous_{joh.14.24} || V: 20005

- [?]ι: III: 10066
- ακουεται: IV: 20001

15. ουκ] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

16. εστιν] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

17. εμος] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

18. αλλα] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

19. του] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

20. πεμψαντος] (5/6) →unanimous_{joh.14.24} || IV: 20001 V: 20005

- [?]εμψαντος: III: 10066

21. με] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

22. πατρος] (6/6) →unanimous_{joh.14.24} || III: 10066 IV: 20001 V: 20005

Verse 14:25

Byz^{RP}: ταυτα¹ λελαληκα² υμιν³ παρ⁴ υμιν⁵ μενων⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	III
λελαληκα	III
υμιν	IV
παρ	III
υμιν	IV
μενων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 IX: 20038

Apparatus

1. ταυτα] (6/6) →unanimous_{joh.14.25} || III: 10066 V: 20005
2. λελαληκα] (6/6) →unanimous_{joh.14.25} || III: 10066 V: 20005
3. υμιν] (4/6) →unanimous_{joh.14.25}
 - υμειν: III: 10066 V: 20005
4. παρ] (6/6) →unanimous_{joh.14.25} || III: 10066 V: 20005
5. υμιν] (4/6) →unanimous_{joh.14.25}
 - υμειν: III: 10066
 - υμεν: V: 20005
6. μενων] (6/6) →unanimous_{joh.14.25} || III: 10066 V: 20005

Verse 14:26

Byz^{RP}: ο¹ δε² παρακλητος³ το⁴ πνευμα⁵ το⁶ αγιον⁷
ο⁸ πεμψει⁹ ο¹⁰ πατηρ¹¹ εν¹² τω¹³ ονοματι¹⁴ μου¹⁵
εκεινος¹⁶ υμας¹⁷ διδαξει¹⁸ παντα¹⁹ και²⁰ υπομνησει²¹
υμας²² παντα²³ α²⁴ ειπον²⁵ υμιν²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 10066 ^{c?} 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁵²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
παρακλητος	III
το	III
πνευμα	III
το	III
αγιον	III
ο	III
πεμψει	III
ο	III
πατηρ	III
εν	III
τω	III
ονοματι	III
μου	III

Reading	Earliest attestation (century)
εκεινος	III
υμας	III
διδαξει	III
παντα	III
και	III
υπομνησει	III
υμας	III
παντα	III
α	III
ειπον	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.14.26} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ο] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. δε] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. παρακλητος] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. το] (5/6) →unanimous_{joh.14.26} || III: 10066 IV: 20003 V: 20005 IX: 20038
 - πεμψει το: IV: 20001
5. πνευμα] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. το] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. αγιον] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. ο] (5/6) →unanimous_{joh.14.26} || III: 10066 IV: 20003 V: 20005 IX: 20038
 - either missing or lacuna: IV: 20001

9. πεμφει] (5/6) →unanimous_{joh.14.26} || III: 10066 IV: 20003 V: 20005
IX: 20038

- *either missing or lacuna*: IV: 20001

10. ο] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

11. πατηρ] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

12. εν] (4/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003

- μου εν: V: 20005 IX: 20038

13. τω] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

14. ονοματι] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

15. μου] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

16. εκεινος] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

17. υμας] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

18. διδαξει] (5/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005

- διδαξη: IX: 20038

19. παντα] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

20. και] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

21. υπομνησει] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003
V: 20005 IX: 20038
22. υμας] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038
23. παντα] (6/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038
24. α] (5/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 V: 20005
- οσα: IX: 20038
25. ειπον] (5/6) →unanimous_{joh.14.26} || III: 10066 IV: 20001 20003 IX:
20038
- αν: V: 20005
26. υμιν] (3/6) →unanimous_{joh.14.26} || IV: 20001 IX: 20038
- ειπω υμειν: V: 20005
 - υ: III: 10066
 - υμιν εγω: IV: 20003

Verse 14:27

Byz^{RP}: ειρηνην¹ αφιημι² υμιν³ ειρηνην⁴ την⁵ εμην⁶
 διδωμι⁷ υμιν⁸ ου⁹ καθως¹⁰ ο¹¹ κοσμος¹² διδωσιν¹³
 εγω¹⁴ διδωμι¹⁵ υμιν¹⁶ μη¹⁷ ταρασσεσθω¹⁸ υμων¹⁹ η²⁰
 καρδια²¹ μηδε²² δειλιατω²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειρηνην	IV
αφιημι	IV
υμιν	IV
ειρηνην	IV
την	IV
εμην	IV
διδωμι	IV
υμιν	IV
ου	IV
καθως	IV
ο	IV
κοσμος	IV
διδωσιν	IV
εγω	IV
διδωμι	IV
υμιν	IV
μη	IV
ταρασσεσθω	

Reading	Earliest attestation (century)
υμων	IV
η	IV
καρδια	IV
μηδε	IV
δειλιατω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.14.27}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.14.27}** group, attesting to ειρηνην αφιημι υμιν ειρηνην την εμην διδωμι υμιν ου καθως ο κοσμος διδωσιν εγω διδωμι υμιν μη ταρασσεσθω υμων η καρδια μηδε διλιατω (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ειρηνην] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
2. αφιημι] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
3. υμιν] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
4. ειρηνην] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
5. την] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
6. εμην] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
7. διδωμι] (3/4) → A_{joh.14.27} || IV: 20001
 - δηδωμη: IX: 20038
8. υμιν] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
9. ου] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
10. καθως] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
11. ο] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
12. κοσμος] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
13. διδωσιν] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
14. εγω] (3/4) → A_{joh.14.27} || IX: 20038
 - υμιν εγω: IV: 20001
15. διδωμι] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
16. υμιν] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038
17. μη] (4/4) → A_{joh.14.27} || IV: 20001 IX: 20038

18. $\tau\alpha\rho\alpha\sigma\sigma\epsilon\sigma\theta\omega]$ (4/4) $\rightarrow A_{\text{joh.14.27}}$ \parallel IV: 20001 IX: 20038
19. $\upsilon\mu\omega\nu]$ (4/4) $\rightarrow A_{\text{joh.14.27}}$ \parallel IV: 20001 IX: 20038
20. $\eta]$ (4/4) $\rightarrow A_{\text{joh.14.27}}$ \parallel IV: 20001 IX: 20038
21. $\kappa\alpha\rho\delta\iota\alpha]$ (4/4) $\rightarrow A_{\text{joh.14.27}}$ \parallel IV: 20001 IX: 20038
22. $\mu\eta\delta\epsilon]$ (4/4) $\rightarrow A_{\text{joh.14.27}}$ \parallel IV: 20001 IX: 20038
23. $\delta\epsilon\iota\lambda\iota\alpha\tau\omega]$ (o/4) None
- $\delta\iota\lambda\iota\alpha\tau\omega:$ $\rightarrow A_{\text{joh.14.27}}$ \parallel IV: 20001 IX: 20038

Verse 14:28

Byz^{RP}: ηκουσατε¹ οτι² εγω³ ειπον⁴ υμιν⁵ υπαγω⁶ και⁷
 ερχομαι⁸ προς⁹ υμας¹⁰ ει¹¹ ηγαπατε¹² με¹³ εχαρητε¹⁴
 αν¹⁵ οτι¹⁶ ειπον¹⁷ πορευομαι¹⁸ προς¹⁹ τον²⁰ πατερα²¹
 οτι²² ο²³ πατηρ²⁴ μου²⁵ μειζων²⁶ μου²⁷ εστιν²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	3	Corr.: 20001 ^{c?} 20003 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation ⁵⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

ηκουσατε	IV
----------	----

οτι	IV
-----	----

εγω	IV
-----	----

ειπον	IV
-------	----

υμιν	IV
------	----

υπαγω	IV
-------	----

και	IV
-----	----

ερχομαι	IV
---------	----

προς	IV
------	----

υμας	IV
------	----

ει	IV
----	----

ηγαπατε	IV
---------	----

με	IV
----	----

εχαρητε	IV
---------	----

αν	IV
----	----

Reading	Earliest attestation (century)
<hr/>	
οτι	IV
ειπον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πορευομαι	IV
προς	IV
τον	IV
πατερα	IV
οτι	IV
ο	IV
πατηρ	IV
μου	IV
μειζων	IV
μου	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **ηκουσατε]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
2. **οτι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
3. **εγω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. **ειπον]** (3/4) IV: 20001 20003 V: 20005
 - **ειπων:** IX: 20038
5. **υμιν]** (3/4) IV: 20001 20003 IX: 20038
 - **υμειν:** V: 20005
6. **υπαγω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. **ερχομαι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. **προς]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. **υμας]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
11. **ει]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

12. ηγαπατε] (3/4) IV: 20001 20003 IX: 20038
- [?]γαπατε: V: 20005
13. με] (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. εχαρητε] (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. αν] (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. οτι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
17. ειπον] (0/4) None
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
18. πορευομαι] (3/4) IV: 20001 20003 V: 20005
- πορευομε: IX: 20038
19. προς] (4/4) IV: 20001 20003 V: 20005 IX: 20038
20. τον] (4/4) IV: 20001 20003 V: 20005 IX: 20038
21. πατερα] (4/4) IV: 20001 20003 V: 20005 IX: 20038
22. οτι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
23. ο] (4/4) IV: 20001 20003 V: 20005 IX: 20038
24. πατηρ] (4/4) IV: 20001 20003 V: 20005 IX: 20038
25. μου] (3/4) IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
26. μειζων] (4/4) IV: 20001 20003 V: 20005 IX: 20038
27. μου] (4/4) IV: 20001 20003 V: 20005 IX: 20038
28. εστιν] (4/4) IV: 20001 20003 V: 20005 IX: 20038

Verse 14:29

Byz^{RP}: και¹ νυν² ειρηκα³ υμιν⁴ πριν⁵ γενεσθαι⁶ ινα⁷
οταν⁸ γενηται⁹ πιστευσητε¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	0	None
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
νυν	IV
ειρηκα	IV
υμιν	IV
πριν	IV
γενεσθαι	IV
ινα	IV
οταν	IV
γενηται	IV
πιστευσητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.14.29} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. και] (5/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 20005 IX: 20038
2. νυν] (5/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 20005 IX: 20038
3. ειρηκα] (5/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 20005 IX: 20038
4. υμιν] (4/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 IX: 20038
 - υμειν: V: 20005
5. πριν] (5/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 20005 IX: 20038
6. γενεσθαι] (4/5) →unanimous_{joh.14.29} || V: 20002 20005 IX: 20038
 - γενεσθε: IV: 20001
7. ινα] (4/5) →unanimous_{joh.14.29} || V: 20002 20005 IX: 20038
 - ιν: IV: 20001
8. οταν] (5/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 20005 IX: 20038
9. γενηται] (4/5) →unanimous_{joh.14.29} || IV: 20001 V: 20002 20005
 - γενητε: IX: 20038
10. πιστευσητε] (3/5) →unanimous_{joh.14.29} || IV: 20001 IX: 20038

- πιστευσηται: V: 20002
- πιστευσητε μοι: V: 20005

Verse 14:30

Byz^{RP}: ουκετι¹ πολλα² λαλησω³ μεθ⁴ υμων⁵ ερχεται⁶
 γαρ⁷ ο⁸ του⁹ κοσμου¹⁰ αρχων¹¹ και¹² εν¹³ εμοι¹⁴ ουκ¹⁵
 εχει¹⁶ ουδεν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

ουκετι	IV
--------	----

πολλα	III
-------	-----

λαλησω	III
--------	-----

μεθ	IV
-----	----

υμων	IV
------	----

ερχεται	IV
---------	----

γαρ	III
-----	-----

ο	III
---	-----

του	III
-----	-----

κοσμου	IV
--------	----

αρχων	IV
-------	----

και	IV
-----	----

εν	IV
----	----

εμοι	IV
------	----

ουκ	IV
-----	----

εχει	IV
------	----

ουδεν	IV
-------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ουκετι] (5/6) →**unanimous**_{joh.14.30} || V: 20005 IX: 20038
 - [?]: III: 10066
2. πολλα] (6/6) →**unanimous**_{joh.14.30} || III: 10066 V: 20005 IX: 20038
3. λαλησω] (6/6) →**unanimous**_{joh.14.30} || III: 10066 V: 20005 IX: 20038
4. μεθ] (5/6) →**unanimous**_{joh.14.30} || V: 20005 IX: 20038
 - [?]: III: 10066
5. υμων] (5/6) →**unanimous**_{joh.14.30} || V: 20005 IX: 20038
 - [?]: III: 10066

6. $\epsilon\rho\chi\epsilon\tau\alpha\iota$] (4/6) \rightarrow unanimous_{joh.14.30} || V: 20005
- $[?]\chi\epsilon\tau\alpha\iota$: III: 10066
 - $\epsilon\rho\chi\epsilon\tau\epsilon$: IX: 20038
7. $\gamma\alpha\rho$] (6/6) \rightarrow unanimous_{joh.14.30} || III: 10066 V: 20005 IX: 20038
8. \omicron] (6/6) \rightarrow unanimous_{joh.14.30} || III: 10066 V: 20005 IX: 20038
9. $\tau\omicron\upsilon$] (6/6) \rightarrow unanimous_{joh.14.30} || III: 10066 V: 20005 IX: 20038
10. $\kappa\omicron\sigma\mu\omicron\upsilon$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- $[?]$: III: 10066
11. $\alpha\rho\chi\omega\nu$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
12. $\kappa\alpha\iota$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
13. $\epsilon\nu$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
14. $\epsilon\mu\omicron\iota$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
15. $\omicron\upsilon\kappa$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
16. $\epsilon\chi\epsilon\iota$] (5/6) \rightarrow unanimous_{joh.14.30} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
17. $\omicron\upsilon\delta\epsilon\nu$] (4/6) \rightarrow unanimous_{joh.14.30} || IX: 20038

- ουδεν ευρειν: V: 20005
- *either missing or lacuna*: III: 10066

Verse 14:31

Byz^{RP}: ἀλλ¹ ἵνα² γνῶ³ ὁ⁴ κόσμος⁵ ὅτι⁶ ἀγαπῶ⁷ τὸν⁸
πατέρα⁹ καὶ¹⁰ καθὼς¹¹ ἐνετείλατο¹² μοι¹³ ὁ¹⁴ πατήρ¹⁵
οὕτως¹⁶ ποιῶ¹⁷ ἐγείρεσθε¹⁸ ἀγωμεν¹⁹ ἐντευθεν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20002 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ινα	IV
γνω	IV
ο	IV
κοσμος	IV
οτι	IV
αγαπω	IV
τον	IV
πατερα	IV
και	IV
καθως	IV
ενετειλατο	V
μοι	IV
ο	IV
πατηρ	IV

Reading	Earliest attestation (century)
οὕτως	IV
ποιῶ	IV
ἐγείρεσθε	IV
αἰνῶμεν	IV
ἐντεύθεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.14.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20002^c?

Apparatus

1. αλλ] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
2. ινα] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
3. γνω] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
4. ο] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
5. κοσμος] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
6. οτι] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
7. αγαπω] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
8. τον] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
9. πατερα] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
10. και] (4/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20005
 - *either missing or lacuna*: V: 20002
11. καθως] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005
12. ενετειλατο] (3/5) →unanimous_{joh.14.31} || V: 20002 20005
 - ενετειλατο: IV: 20001
 - εντολην: IV: 20003
13. μοι] (4/5) →unanimous_{joh.14.31} || IV: 20001 V: 20002 20005
 - εδωκεν μοι: IV: 20003
14. ο] (4/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005

15. πατηρ] (4/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002

- *either missing or lacuna*: V: 20005

16. ουτως] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005

17. ποιω] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002 20005

18. εγειρεσθε] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002
20005

19. αγωμεν] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002
20005

20. εντευθεν] (5/5) →unanimous_{joh.14.31} || IV: 20001 20003 V: 20002
20005